



VICINITY MAP
 SCALE 1"=1320'

NOTE: INTERSECTION OF FENCE LINES AND ROAD R-O-W USED AS CENTER OF SW QUARTER. MY CALCULATIONS SHOW THIS POINT TO BE 2.33 FT. SOUTH AND 17.75 FT. EAST OF POINT USED.

COURSE	DISTANCE	REMARKS
N89°39'49"E	652.90'	
N15°42'56"E	28.62'	
N25°40'37"E	115.40'	
N43°40'19"E	106.54'	
S85°07'34"W	107.70'	
N6°24'30"W	310.50'	
S77°34'55"W	254.57'	
NORTH	20.00'	
S77°34'55"W	173.09'	
N1°24'21"E	398.41'	
S79°22'57"W	236.71'	
S0°07'20"W	794.45'	

TO THE POINT OF BEGINNING.
 LESS THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT 471.44 FT. NORTH AND 653.11 FT. EAST OF THE SW CORNER OF THE NE 1/4 OF THE SW 1/4 OF SEC. 26, T.14S., R.10E., S.L.B.&M.; THENCE N15°42'56"E, 28.62 FT.; THENCE N25°40'37"E, 115.40 FT.; THENCE N39°53'58"W, 25.29 FT.; THENCE S85°07'34"W, 311.75 FT.; THENCE SOUTH 126.05 FT.; THENCE N89°39'49"E, 269.10 FT. TO THE POINT OF BEGINNING.

5-31-79
 DATE

Evan E. Hansen
 EVAN E. HANSEN L.S. 3115 P.E. 3354

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THEY, THE 8 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

DIMICK CONDOMINIUM PROJECT

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF THEY HAVE HEREUNTO SET THEIR HAND(S) THIS 17 DAY OF October A.D., 1979

Roll Dimick
Scott P. Dimick
Amelia S. Brown
Paul L. Dimick

William L. Brown
Thomas J. Dimick
Robert L. Luck

ACKNOWLEDGEMENT
 STATE OF UTAH
 COUNTY OF Carbon S.S.

ON THE 17 DAY OF October A.D. 1979 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 9/2/87

[Signature]
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 IT IS UNDERSTOOD AND AGREED BY ALL DECLARANTS HEREIN THAT THE COMMON AREA OF THE CONDOMINIUM PROJECT, CONSISTING OF DIMICK LANE, SHALL BE THE SOLE RESPONSIBILITY OF THE UNIT OWNERS TO MAINTAIN AND REPAIR AND NO GOVERNMENTAL ENTITY, INCLUDING CARBON COUNTY, SHALL BE IN ANY WAY RESPONSIBLE FOR THE MAINTENANCE, REPAIR, OR UP KEEP OF THE SAID COMMON AREA.

[Signature]
James P. [Signature]

RECORDED # 151252
 STATE OF UTAH, COUNTY OF Carbon RECORDED AND FILED AT THE REQUEST OF [Signature]

DATE Oct. 2, 1979 TIME 1:55 PM BOOK 3 PLATS PAGE 199
 FEE \$13.00

[Signature]
 COUNTY RECORDER